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### Vision Questionnaire

MCHCP requires that you provide a concise response to questions requiring explanation. Please note there is a 1,000 character limit on all textual responses. MCHCP expects that you will provide all explanations within the parameters of the questionnaire.

**Proprietary Statement** 

1.1 Pursuant to Section 610.021 RSMo, proposals and related documents shall not be available for public review until a contract has been awarded or all proposals are rejected. MCHCP maintains copies of all bid file material for review. Regardless of any claim by the bidder as to material being proprietary and not subject to copying or distribution, all material submitted by the bidder in conjunction with this RFP is subject to release after the award of a contract in relation to a request for public records under the Missouri Sunshine Law (see Chapter 610 of the Missouri Revised Statutes). Neither MCHCP nor its consultant shall be obligated to return any materials submitted in response to this RFP. The use of MCHCP's name in any way is strictly prohibited. Confirm your agreement with the Confidentiality and Public Record Policy listed above.

| O Confirmed |
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**Vendor Profile** 

### 2.1 **Provide the following information about your company:**

Full and legal company name

Name of parent organization (if applicable)

Corporate address

Name of contact person for questions regarding this RFP response

Telephone

Email address

### 2.2 How many years has your organization provided vision benefits to employer groups?

Number of years

2.3 How long has the company been in operation in Missouri?

Number of years

#### 2.4 How many employer groups does your organization service for vision benefits administration?

Number of groups of 30,000 employees or more

Number of groups of 20,000-29,999 employees

Number of groups of 10,000-19,999 employees

Number of groups less than 10,000 employees

| vision benefits administration? |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
|                                 |  |  |  |  |  |
|                                 |  |  |  |  |  |
|                                 |  |  |  |  |  |
|                                 |  |  |  |  |  |

### 2.5 How many participants does your organization service for vision benefits administration?

Number of current members

| Number of new me | mbers last year (2022) |
|------------------|------------------------|
|------------------|------------------------|

Number of new members year to date (2023)

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2.6 Is there any significant litigation and/or government action pending against your company, or has there been any action taken or proposed against your company within the last five (5) years?

 $\bigcirc$  Yes (please explain)

 $\bigcirc$  No

2.7 Identify your company's General Liability and Errors & Omissions insurer protecting your clients. Describe the type and limits of each coverage.

|               | Name of Insurance Carrier | Type of Coverage | Coverage Amount | Pertinent Exclusions |
|---------------|---------------------------|------------------|-----------------|----------------------|
| Insurer       |                           |                  | ./              |                      |
| Insurer (2nd) |                           |                  |                 |                      |

2.8 Confirm you have uploaded a document to the Reference Files from Vendor section describing the insurance in force that your firm has to cover any errors and omissions claims that may arise in connection with services on behalf of a client. Who is the carrier or what is the funding mechanism? What are the policy limits? Are all of your subcontractors and/or joint venture companies bound by such coverage? Name the file "Q2.8 E&O Insurance".

O Document has been uploaded (list carrier name, funding mechanism, and policy limits, and describe whether subcontractors are bound by coverage) O Not provided (please explain)

### 2.9 What has been the average premium rate increase in your book of business during each of the last three years?

|                    | 2020-21 | 2021-22 | 2022-23 |
|--------------------|---------|---------|---------|
| Plan-wide          | %       | %       | %       |
| Public sector book | %       | %       | %       |

### 2.10 Provide the following information for all subcontractors that will be used to fulfill the requirements of this contract:

|                  | Company Name | Service provided | Number of years working with your organization |
|------------------|--------------|------------------|--|
| Subcontractor #1 |              |                  |  |
| Subcontractor #2 |              |                  |  |
| Subcontractor #3 |              |                  |  |
| Subcontractor #4 |              |                  |  |
| Subcontractor #5 |              |                  |  |

2.11 Describe the economic advantages that will be realized as a result of your organization performing the required services by providing responses to each item below. If necessary to provide a full description, upload a document to the References Files from Vendors section, and name the file "Q2.11 Economic Impact".

Provide a description of the proposed services that will be performed and/or the proposed products that will be provided by Missourians and/or Missouri products. Provide a description of the economic impact returned to the State of Missouri through tax revenue obligations.

Provide a description of the company's economic presence within the State of Missouri (e.g. type of facilities; sales offices; sales outlets; divisions; manufacturing; warehouse; other), including Missouri employee statistics.

2.12 Confirm you have uploaded two years of your organization's audited financial statements to the Reference Files from Vendor section. Name the file "Q2.12 Audited Financial Statements".

#### ○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

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2.13 Confirm you have uploaded a document to the Reference Files from Vendor section confirming appropriate licensure by the State of Missouri. Name the document "Q2.13 State of Missouri License".

○ Confirmed

O Not confirmed (please explain)

Account Management and Implementation

#### 3.1 Complete the following table regarding the team that would be compiled for MCHCP.

|                                    | Name | Location | <br>experience<br>bio | Number of<br>years at<br>your<br>organization | years in their | current<br>members | number of accounts | Estimated<br>percentage<br>of time<br>allocated<br>to MCHCP |
|------------------------------------|------|----------|-----------------------|---|----------------|--------------------|--------------------|---|
| Account<br>Management<br>(Primary) |      |          | <br>                  |   |                |                    |                    | %   |
| Account<br>Management              |      |          | <br>                  |   |                |                    |                    | %   |

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| (Secondary)  |                                      |                |  |  |            |             |            |        |
|--|--------------------------------------|----------------|--|--|------------|-------------|------------|--------|
| Implementation / / /   |                                      | 1              |  |  |            |             |            | %      |
| Implementation (Secondary)   | ./                                   | 1              |  |  |            |             |            | %      |
| 3.2 Confirm you have uploaded a detaile specific tasks, timelines and responsibilities the file "Q3.2 Implementation Plan".  |                                      |                |  |  |            |             |            |        |
| ◯ Confirmed  |                                      |                |  |  |            |             |            |        |
| $\bigcirc$ Not confirmed (please explain)  |                                      |                |  |  | 0          |             |            |        |
| 3.3 What services, support and informat specific.  | tion are n                           | eede           | d from MCHO  | CP in order                                | to expedit | e implemen  | tation? Be | )      |
| Response   |                                      |                | 0  |  |            |             |            |        |
| 3.4 Confirm you have provided an organ<br>up to and including the executive manage<br>section, and name the document "Q3.4 Or  | ement lev                            | el. Up         | bload the doo  |  |            |             |            | ority  |
| ◯ Confirmed  |                                      |                |  |  |            |             |            |        |
| $\bigcirc$ Not confirmed (please explain)  | [                                    |                |  |  | 1          |             |            |        |
| 3.5 Is there a link between the sales team management team? If no, provide an expla  |                                      |                |  |  |            |             |            | nem.   |
| ⊖Yes   |                                      |                |  |  |            |             |            |        |
| $\bigcirc$ No (please explain)   |                                      |                |  | 9  |            |             |            |        |
| 3.6 Will your implementation team and a phone calls and/or emails?   | iccount n                            | nana           | gement team  | commit to                                  | 8 busines  | s hour ackn | owledgem   | ent of |
|  |                                      |                |  |  |            |             |            |        |
| ⊖Yes   |                                      |                |  |  |            |             |            |        |
| <ul><li>○ Yes</li><li>○ No (please explain)</li></ul>  |                                      |                |  | .0   |            |             |            |        |
|  |                                      |                |  | tion packet                                |            |             |            | able.  |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a saturation of the file to the Reference Files from</li> </ul>   |                                      |                |  | tion packet                                |            |             |            | able.  |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a saturation of the file to the Reference Files from Materials".</li> </ul>   |                                      |                |  | tion packet                                |            |             |            | able.  |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a saturation of the file to the Reference Files from Materials".</li> <li>Confirmed</li> </ul>  |                                      |                |  | tion packet                                | Q3.7 Samp  |             |            | able.  |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a sat<br/>Upload the file to the Reference Files from<br/>Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> </ul>   | 1 Vendor                             | secti          | on, and nam  | tion packet<br>e the file "(               | 23.7 Samp  | le Communi  | cation     |        |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a sat<br/>Upload the file to the Reference Files from<br/>Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab</li> </ul>  | 1 Vendor                             | secti          | on, and nam  | tion packet<br>e the file "(               | 23.7 Samp  | le Communi  | cation     |        |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a saturation of the file to the Reference Files from Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab MCHCP account.</li> </ul>  | 1 Vendor                             | secti          | on, and nam  | tion packet<br>e the file "(               | 23.7 Samp  | le Communi  | cation     |        |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a saturation of the file to the Reference Files from Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab MCHCP account.</li> <li>Location(s)</li> </ul>   | 1 Vendor                             | secti          | on, and nam  | tion packet<br>e the file "(               | 23.7 Samp  | le Communi  | cation     | the    |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a sail Upload the file to the Reference Files from Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab MCHCP account.</li> <li>Location(s)</li> <li>Days of operation</li> </ul>  | 1 Vendor                             | secti          | on, and nam  | tion packet<br>e the file "(               | 23.7 Samp  | le Communi  | cation     | the    |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a sail Upload the file to the Reference Files from Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab MCHCP account.</li> <li>Location(s)</li> <li>Days of operation</li> <li>Hours of operation</li> </ul>  | n Vendor                             | secti          | on, and nam  | tion packet<br>e the file "(               | Q3.7 Samp  | le Communi  | cation     | the    |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a saturation of the second of the</li></ul> | out the C                            | secti<br>Custo | on, and name<br>mer/Member                                   | tion packet<br>e the file "(<br>Services [ | Q3.7 Samp  | le Communi  | cation     | the    |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a sail Upload the file to the Reference Files from Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab MCHCP account.</li> <li>Location(s)</li> <li>Days of operation</li> <li>Hours of operation</li> <li>Holidays observed</li> <li>Number of customer/member services represe</li> <li>Number of other clients assigned customer/member for (average # per rep)</li> </ul>   | out the C<br>sentatives<br>nember se | secti<br>custo | on, and name<br>mer/Member<br>gned to MCH0<br>as representat | Services I                                 | Q3.7 Samp  | le Communi  | cation     |        |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a sail Upload the file to the Reference Files from Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab MCHCP account.</li> <li>Location(s)</li> <li>Days of operation</li> <li>Holidays observed</li> <li>Number of customer/member services repress</li> <li>Number of other clients assigned customer/m responsible for (average # per rep)</li> <li>Experience level of staff (average # of yrs.)</li> </ul>   | out the C<br>sentatives<br>nember se | secti<br>custo | on, and name<br>mer/Member<br>gned to MCH0<br>as representat | Services I                                 | Q3.7 Samp  | le Communi  | cation     | the    |
| <ul> <li>No (please explain)</li> <li>3.7 Confirm that you have provided a sail Upload the file to the Reference Files from Materials".</li> <li>Confirmed</li> <li>Not confirmed (please explain)</li> <li>ustomer Service</li> <li>4.1 Provide the following information ab MCHCP account.</li> <li>Location(s)</li> <li>Days of operation</li> <li>Hours of operation</li> <li>Holidays observed</li> <li>Number of customer/member services repress</li> <li>Number of other clients assigned customer/member for (average # per rep)</li> <li>Experience level of staff (average # of yrs.)</li> <li>4.2 Will you provide MCHCP with a dedice</li> </ul>  | out the C<br>sentatives<br>nember se | secti<br>custo | on, and name<br>mer/Member<br>gned to MCH0<br>as representat | Services I                                 | Q3.7 Samp  | le Communi  | cation     | the    |

| MCHCP account?                        |                                  |                 |               |                   |                         |      |
|---------------------------------------|----------------------------------|-----------------|---------------|-------------------|-------------------------|------|
| Customer service repre                | esentative (state how many)      |                 |               |                   |                         |      |
| $\Box$ Other (describe and sta        | ate how many)                    |                 |               |                   | .0                      |      |
| 4.4 What is the most re               | cent annual turnover rate        | for your memb   | oer services  | s staff?          |                         |      |
| Percent                               |                                  | %               |               |                   |                         |      |
| 4.5 Can Member Servic                 | es Representatives provid        | de assistance f | or selecting  | g and/or locatii  | ng network providers    | ?    |
| ⊖Yes                                  |                                  |                 |               |                   |                         |      |
| $\bigcirc$ No (please explain)        |                                  |                 |               | .0                |                         |      |
| 4.6 Does your company                 | y provide member service         | support via a   | single, nati  | onal toll-free te | lephone number?         |      |
| ⊖Yes                                  |                                  |                 |               |                   |                         |      |
| $\bigcirc$ No (please explain)        |                                  |                 |               | .1                |                         |      |
| 4.7 Are all calls docum               | ented and/or recorded?           |                 |               |                   |                         |      |
|                                       | Yes (plea                        | se describe)    |               | No                | please explain)         |      |
| Documented                            | 0                                | .1              |               |                   | 0                       |      |
| Recorded                              | 0                                | 1               |               |                   | 0                       |      |
| 4.8 For the most recent for MCHCP:    | tly completed calendar yea       | ar, provide the | data reque    | sted below on     | the call center to be u | used |
|                                       | Average time to answer           | (in seconds)    | Call aban     | donment rate      | First call resolution   | rate |
| Company standard                      |                                  |                 |               | %                 | %                       |      |
| Company actual 2022                   |                                  | ſ               |               | %                 | %                       |      |
| 4.9 How are overflow c                | alls handled during busy o       | call times (che | ck all that a | pply)?            |                         |      |
| $\Box$ Calls transferred to and       | other call center (list location | s)              |               |                   | .1                      |      |
| Voice mail                            |                                  |                 |               |                   |                         |      |
|                                       |                                  |                 |               |                   |                         |      |
| Other (please explain)                |                                  |                 |               |                   | .0                      |      |
| 4.10 What features are                | available to the member v        | ia your websit  | e (check all  | that apply)?      |                         |      |
| Access provider directo               | ory                              |                 |               |                   |                         |      |
| Verify eligibility                    |                                  |                 |               |                   |                         |      |
| Check claim status                    |                                  |                 |               |                   |                         |      |
| Request ID card Check status of maxim | ume or limite                    |                 |               |                   |                         |      |
| Obtain a history of clair             |                                  |                 |               |                   |                         |      |
| Map provider locations                |                                  |                 |               |                   |                         |      |
| Other (please explain)                |                                  |                 |               |                   | 0                       |      |
| 4.11 Provide the URL, a               | a temporary ID and Passw         | ord for membe   | ers of the R  | FP review team    | to view the website     |      |
| available to members.<br>URL          |                                  |                 |               |                   |                         |      |
| ID                                    |                                  |                 |               |                   |                         |      |
| Password                              |                                  |                 |               |                   |                         |      |
|                                       |                                  |                 |               |                   | hand a start of the f   |      |

4.12 If applicable, what is the ID card turnaround time (defined as the average number of business days between enrolling a new group/member and plan mailing ID cards to members) for each of the following:

| New | contrac | t |
|-----|---------|---|
|     |         |   |

| Future plan years   |                               |                   | <u> </u>          |                   |                          |
|---|-------------------------------|-------------------|-------------------|-------------------|--------------------------|
| Member request  |                               |                   |                   |                   |                          |
| $\square$ Not applicable, plan does r   | not issue ID card             | e                 | J                 |                   |                          |
| 4.13 Provide your companyear.   |                               |                   | ritten inquiries  | to the most rece  | ntly completed calendar  |
|   | Corp                          | orate standard (i | n days)           | Actua             | l results (in days)      |
| Written inquiries   |                               |                   |                   |                   |                          |
| 4.14 Does your company c  | conduct membe                 | r satisfaction su | rveys?            |                   |                          |
| $\bigcirc$ Yes (please describe, inclu  | iding frequency)              |                   |                   |                   | .0                       |
| $\bigcirc$ No (please explain)  |                               |                   |                   |                   | .0                       |
| 4.15 Confirm that you have Vendor section, and named  |                               |                   |                   | action survey in  | the Reference Files from |
| ◯ Confirmed   |                               |                   |                   |                   |                          |
| $\bigcirc$ Not confirmed (please expl   | lain)                         |                   |                   | 1                 |                          |
| 4.16 Confirm that you do n<br>Cards, Explanation of Benef                                   |                               | ployee's Social S | Security Numbe    | r (SSN) on printe | ed materials (i.e. I.D.  |
| ◯ Confirmed   |                               |                   |                   |                   |                          |
| $\bigcirc$ Not confirmed (please expl   | lain)                         |                   |                   | .0                |                          |
| 4.17 Describe the complain  | nt, <mark>grievance</mark> ar | nd appeal proced  | ure available to  | members.          |                          |
| Response  |                               | 1                 |                   |                   |                          |
| Technology and Security   |                               |                   |                   |                   |                          |
| 5.1 When was the last maj   | or system/platfo              | orm upgrade for   | each of the follo | wing systems?     | lf an upgrade is planned |
| within the next 24 months fo  |                               |                   |                   |                   |                          |
| Customer Relation Manageme  | ent (CRM) (MM/\               | YYY)              |                   |                   |                          |
| Eligibility (MM/YYYY)   |                               |                   |                   |                   |                          |
| Claims (MM/YYYY)  |                               |                   |                   |                   |                          |
| Other (please describe)   |                               |                   |                   |                   | .0                       |
| 5.2 Describe any key differ<br>relates to assigned resource                                 |                               |                   |                   | ing integration o | of data services as it   |
| Response  |                               |                   |                   |                   |                          |
| 5.3 Briefly describe your d<br>claims processing center. C<br>required for full restoration | an you rapidly s              |                   |                   |                   |                          |
| Call center   |                               |                   |                   | 0                 |                          |
| Claims processing center  |                               |                   |                   | 0                 |                          |
| 5.4 If you require Multi-Fac<br>brief description of the mem                                |                               |                   |                   | member web po     | rtal, please provide a   |
| Response  |                               |                   |                   |                   |                          |
| 5.5 Regarding the member<br>separate registration proces<br>Authentication, both initially  | s? If so, please              | I Single Sign-On  |                   |                   |                          |
| Response  |                               |                   |                   |                   |                          |

5.6 Give a brief description of your database security and integrity practices (i.e. encryption, data-at-rest management, backups).

| Response   |                         |                 | 0                       |  |
|--|-------------------------|-----------------|-------------------------|--|
|  | lity. MCHCP does n      | ot use Federa   |                         | rd party integration necessary for ment and establishes unique             |
| Response   |                         |                 | 0                       |  |
| storing and/or transferrin                         |                         | protect the co  | onfidentiality of indiv | vidual information when electronically                                     |
| Response   |                         |                 | 0                       |  |
| 5.9 Describe all relevan security.                 | t HIPAA-compliant s     | security meas   | ures you have in pla    | ace to insure data integrity and   |
| Response   |                         |                 | 1                       |  |
| 5.10 Describe your proc                            | cess for addressing     | security brea   | ches.                   |  |
| Response   |                         |                 | 1                       |  |
| 5.11 Do you adhere to t<br>World Wide Web Consort  |                         | accessibility g | juidelines develope     | d by the Web Accessibility Initiative of                                   |
| Yes (please describe)                              |                         |                 | .0                      |  |
| No (please explain)                                |                         |                 | .0                      |  |
| 5.12 What platform do y                            | ou currently utilize    | to delivery we  | eb content/services     | ? (i.e. Windows, Websphere)?   |
| Response   |                         |                 | 1                       |  |
|  |                         |                 |                         | s. Do you anticipate any issues<br>you may have in this regard.            |
| Response   |                         |                 | 1                       |  |
| 5.14 Are mobile apps av                            | vailable for use by y   | our members     | hip?                    |  |
| $\bigcirc$ Yes (please describe)                   |                         |                 |                         |  |
| $\bigcirc$ No (please explain)                     |                         |                 |                         | .0   |
| 5.15 Regarding weekly Scope of Work, describe      |                         |                 |                         | <pre>v data file for reconciliation in the how it is to be provided.</pre> |
| Response   |                         |                 | 0                       |  |
| 5.16 Confirm you have                              | ,<br>Secure FTP (FTPS c | or SFTP) capa   | bilities for ad hoc re  | cord transfers.  |
| ○ Confirmed (please desc                           | cribe)                  | Г               |                         | 0  |
| $\bigcirc$ Not confirmed (please e                 | explain)                | Γ               |                         |  |
| 5.17 Describe your orga                            | anization's IT infrast  | tructure and d  | evelopment platforr     | n.   |
| Response   |                         |                 | 0                       |  |
| 5.18 Discuss your IT sy if your organization is aw |                         |                 | acity to sufficiently   | support the expected volume increase                                       |
| Response   |                         |                 | 1                       |  |
| 5.19 Confirm you have<br>Reference Files from Ven  |                         |                 |                         | our IT systems. Upload the file to the rics".                              |
| ◯ Confirmed  |                         |                 |                         |  |
| $\bigcirc$ Not confirmed (please e                 | explain)                |                 |                         | .0   |
| 5.20 Identify the type of                          | systems that will b     | e used to com   | municate with MCH       | ICP (i.e. web services, SFTP, TLS).  |

| Page | 7 | of | 17 |
|------|---|----|----|
|------|---|----|----|

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|--|--|--|--|
| 5.21 Describe how ye processes.  | ou protect PHI, including sec  | urity controls embedded within y   | our systems, networks, and   |
| Response   |  |  |  |
| 5.22 Have you ever e   | experienced a security breach  | n involving PHI?   |  |
| ⊖ Yes (provide details   | on when the breach occurred, a   | actions taken and corrections  |  |
| implemented) $\bigcirc$ No   |  | ļ  |  |
| 5.23 Describe how is   | sues regarding the accuracy  | and agreement of eligibility data  | are prioritized and escalated?   |
| Response   |  | .0   |  |
| 5.24 Please describe   | IT support structure to resol  | ve issues.   |  |
| Response   |  |  |  |
| 5.25 Provide contact   | information and alternates for   | or the individual responsible for I  | T-related issues.  |
|  | Primary contact  | Alternate #1 contact   | Alternate #2 contact   |
| Contact name   |  |  |  |
| Phone  |  |  |  |
| Email  |  |  |  |
|  |  | r standard reporting package tha<br>Vendor section, and name the fi  |  |
| MCHCP. Upload the fil<br>Confirmed<br>Not confirmed (pleas<br>6.2 Confirm you have<br>satisfy the requiremen   | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section   | Vendor section, and name the fi  | le "Q6.1 Sample Reports".<br>/<br>nat will be made available to  |
| MCHCP. Upload the file<br>Confirmed<br>Not confirmed (pleas<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custo   | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section   | Vendor section, and name the fi  | le "Q6.1 Sample Reports".<br>/<br>nat will be made available to  |
| MCHCP. Upload the fil<br>Confirmed<br>Not confirmed (pleas<br>6.2 Confirm you have<br>satisfy the requiremen   | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".  | Vendor section, and name the fi  | le "Q6.1 Sample Reports".<br>/<br>nat will be made available to  |
| MCHCP. Upload the file<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please   | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)   | Vendor section, and name the fi  | le "Q6.1 Sample Reports".<br>Anat will be made available to<br>In Vendor section. Name the                             |
| MCHCP. Upload the file<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custo<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organi  | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)   | Vendor section, and name the findard customer service reports the n B4.4 to the Reference Files from   | le "Q6.1 Sample Reports".<br>Anat will be made available to<br>In Vendor section. Name the                             |
| MCHCP. Upload the fil<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organities<br>behalf of clients (chected<br>Merative  | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)   | Vendor section, and name the findard customer service reports the Barbar Barbar Service Files from   | le "Q6.1 Sample Reports".<br>Anat will be made available to<br>In Vendor section. Name the                             |
| MCHCP. Upload the fil<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organities<br>behalf of clients (chected<br>Merative  | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)<br>ization currently provide data<br>k all that apply)?   | Vendor section, and name the findard customer service reports the Barbar | le "Q6.1 Sample Reports".<br>nat will be made available to<br>n Vendor section. Name the<br>n support system vendor on |
| MCHCP. Upload the fil<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organite<br>behalf of clients (check<br>Merative<br>Other decision support<br>No  | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>its stated in Exhibit B, Section<br>omer Service Report".<br>se explain)<br>ization currently provide data<br>k all that apply)?  | Vendor section, and name the findard customer service reports the Barbar | le "Q6.1 Sample Reports".<br>hat will be made available to<br>n Vendor section. Name the<br>n support system vendor on |
| MCHCP. Upload the file<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organite<br>behalf of clients (check<br>Merative<br>Other decision support<br>No<br>6.4 Describe your external<br>Confirmed  | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>its stated in Exhibit B, Section<br>omer Service Report".<br>se explain)<br>ization currently provide data<br>k all that apply)?  | Vendor section, and name the fi  | le "Q6.1 Sample Reports".<br>hat will be made available to<br>n Vendor section. Name the<br>n support system vendor on |
| MCHCP. Upload the file<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organit<br>behalf of clients (check<br>Merative<br>Other decision support<br>No<br>6.4 Describe your ex<br>Attachment 6.<br>Response   | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)<br>ization currently provide data<br>k all that apply)?<br>ort system vendor(s) (list other<br>perience and ability to provide  | Vendor section, and name the fi  | le "Q6.1 Sample Reports".  |
| MCHCP. Upload the file<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organit<br>behalf of clients (check<br>Merative<br>Other decision support<br>No<br>6.4 Describe your ex<br>Attachment 6.<br>Response   | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)<br>ization currently provide data<br>k all that apply)?<br>ort system vendor(s) (list other to<br>perience and ability to provide<br>internet-based reporting system    | Vendor section, and name the findard customer service reports the n B4.4 to the Reference Files from a to Merative or any other decision vendors)  | le "Q6.1 Sample Reports".  |
| MCHCP. Upload the file<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organit<br>behalf of clients (check<br>Merative<br>Other decision support<br>No<br>6.4 Describe your execute<br>Attachment 6.<br>Response<br>6.5 Do you have an in<br>Yes, at no additional<br>Yes, at an additional | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)<br>ization currently provide data<br>k all that apply)?<br>ort system vendor(s) (list other to<br>perience and ability to provide<br>internet-based reporting system    | Vendor section, and name the findard customer service reports the n B4.4 to the Reference Files from a to Merative or any other decision vendors)  | le "Q6.1 Sample Reports".  |
| MCHCP. Upload the fil<br>Confirmed<br>Not confirmed (please<br>6.2 Confirm you have<br>satisfy the requirement<br>document "Q6.2 Custor<br>Confirmed<br>Not confirmed (please<br>6.3 Does your organi<br>behalf of clients (check<br>Merative<br>Other decision support<br>No<br>6.4 Describe your ex<br>Attachment 6.<br>Response<br>6.5 Do you have an in<br>Yes, at no additional                                 | e to the Reference Files from<br>se explain)<br>e uploaded copies of the star<br>ts stated in Exhibit B, Section<br>omer Service Report".<br>se explain)<br>ization currently provide data<br>k all that apply)?<br>ort system vendor(s) (list other<br>perience and ability to provide<br>nternet-based reporting syste<br>cost | Vendor section, and name the findard customer service reports the n B4.4 to the Reference Files from a to Merative or any other decision vendors)  | le "Q6.1 Sample Reports".  |

7.1 Identify the claims office location proposed to service the MCHCP account. List all locations if more than one location will service the account.

Response

| 7.2 Provide the following inform                                      | nation for the primary claim o  | ffice facility that will service th                   | e MCHCP account:                        |
|---|---------------------------------|---|---|
| Number of years in operation  |                                 |   |   |
| Number of claims processed during                                     | the last calendar year          | J   |   |
| Average number of claims per proc                                     | •                               |   |   |
|   |                                 |   |   |
|   | transactions are adjudicated a  | automatically (i.e. without man                       | ual intervention)?                      |
| Percentage  |                                 | %   |   |
| 7.4 For your Missouri members   | hip, what percentage of claim   | s were submitted electronical                         | y last year?                            |
| Percentage  |                                 | 0%  |   |
| 7.5 For the claim office propose<br>(check issued) from the date of r |                                 | er of working days for a paper                        | claim to be processed                   |
| Number of working days  |                                 |   |   |
| 7.6 How do you handle membe   | rs' claims incurred for service | s rendered by out-of-network                          | providers?                              |
| Response  | /                               |   |   |
| 7.7 Describe any claim edits in                                       | vour system that allow claim    | processors to detect, deny an                         | d re-price inappropriate.               |
| inaccurate or fraudulent claims b                                     |                                 | ,,  | - · · · · · · · · · · · · · · · · · · · |
| Response  |                                 |   |   |
| 7.8 Does your system maintain   | COB information on claimant     | s?  |   |
| $\bigcirc$ Yes (please describe)                                      |                                 | 0   |   |
| ◯ No (please explain)   |                                 | /   |   |
| 7.9 How frequently do you requ  | ure undates to COB data?        | <b>,r</b>   |   |
|   | ine updates to COD data?        |   |   |
| <ul> <li>Monthly</li> <li>Quarterly</li> </ul>                        |                                 |   |   |
|   |                                 |   |   |
| $\bigcirc$ At point of claim  |                                 |   |   |
| Other (please explain)  |                                 | 1   |   |
| Access to Services and Benefits                                       | )                               |   |   |
|   |                                 |   |   |
| 8.1 Describe the process a mer  | nber would follow to access s   | ervices?  |   |
| Response  |                                 |   |   |
| 8.2 Do you monitor average wa being seen? If so, what are your        |                                 | n an appointment from the time<br>(in calendar days)? | e the member calls to                   |
|   | Targeted                        | Actual (2022)   | Do not track                            |
| Ophthalmologist   |                                 |   |   |
| Optometrist   |                                 |   |   |
| 8.3 Describe any benefit pre-ce provided.                             | rtification or vouchers that me | embers are required to obtain                         | before benefits are                     |
| Response  | 0                               |   |   |
| 8.4 Describe the components o   | f a standard eve examination    | delivered by your network pro                         | viders.                                 |
| Response  |                                 | activities by your network pro                        |   |
| ·   |                                 |   |   |
| 8.5 Can employees access info   | rmation regarding participatir  | ng providers from the following                       | g (check all that apply):               |
| ☐ Plan's website  |                                 |   |   |

| ☐ Hard copy directories<br>☐ Via email   |  |  |                           |
|--|--|--|---------------------------|
| ☐ Plan's call center   |  |  |                           |
| 8.6 Do you offer a discounted arrangement for laser surger   | y performed to correc                        | ct vision deficiencie                      | s?                        |
| ◯ Yes (please describe)  |  | ,  |                           |
| ONo  |  |  |                           |
| 8.7 Are discounts available for items such as designer fram  | es, special coatings,                        | tints, etc.?                               |                           |
| ◯ Yes (please describe)  |  | ,  |                           |
| ○ No   |  |  |                           |
| 8.8 What percentage of your ophthalmologist/optometrist o  | ffices maintains the a                       | ability to dispense e                      | eyewear?                  |
| Percentage   | %  |  |                           |
| 8.9 Are network providers required to maintain a minimum   | supply of materials?                         |  |                           |
| ◯ Yes (please describe)  |  | ,  |                           |
| ONo  |  |  |                           |
| 8.10 Are there circumstances in which a participant's selec supply?  | tion of eyewear is lim                       | ited to a portion of                       | the total                 |
| ○ Yes (please describe)  | 0  | ,  |                           |
| $\bigcirc$ No  |  |  |                           |
| 8.11 Is there a minimum percentage of fully-covered frames inventory?  | that providers are re                        | equired to maintain                        | in their frame            |
| ○ Yes (provide percentage) %   |  |  |                           |
| ◯ No (please explain)  |  | .0   |                           |
| 8.12 Confirm you have provided a document describing any MCHCP and why the change would benefit members and imp Vendor section, and name the file "Q8.12 Changes to Plan De  | act premium. Upload                          |  |                           |
| ◯ Confirmed  |  |  |                           |
| ○ Not confirmed (please explain)   |  | 1  |                           |
| 8.13 Confirm you have provided a document describing lim design. Upload the document to the Reference Files from Ver Limitations".   |  |  |                           |
|  |  | _  |                           |
| ◯ Not confirmed (please explain)   |  | .0   |                           |
| Provider Network   |  |  |                           |
| 9.1 Confirm that you have uploaded access reports based of miles. Bidders must utilize the enrollment file included as Att Reports should be summarized at the county level, not by zip for independent vs. retail practices. Upload the files to the Re | achment 3 of this RF<br>code or city, and se | P in producing thes<br>parate reports must | e reports.<br>be provided |
|  | Confirmed                                    | Not confirmed (p                           | lease explain)            |
| Summary of Employees with Access (retail practices)  | 0  | 0  | .1                        |
| Summary of Employees without Access (retail practices)   | 0  | 0  | .1                        |
| Summary of Employees with Access (independent practices)   | 0  | 0  | .1                        |
| Summary of Employees without Access (independent practices)  | 0  | 0  | .1                        |
|  |  |  |                           |

9.2 Confirm you have uploaded a provider network file to the Reference Files from Vendor section in the format

### provided in Attachment 4. Include only those providers located in Missouri. Name the file "Q9.2 Provider Network".

◯ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1

Ì

9.3 How many providers were added to your Missouri network in each of the last two years? How many were dropped in each of the last two years?

|                  | Added in 2021 | Dropped in 2021 | Added in 2022 | Dropped in 2022 |
|------------------|---------------|-----------------|---------------|-----------------|
| Optometrists     |               |                 |               |                 |
| Ophthlamologists |               |                 |               |                 |

#### 9.4 Are you willing to recruit additional providers in specific areas identified by MCHCP?

⊖Yes

 $\bigcirc$  No (please explain)

## 9.5 Complete the following table regarding the number of retail vs. independent practices included in your Missouri network. Also include the percentage of practices that are accepting new patients.

|                       | Number of practices | Percent accepting new patients |
|-----------------------|---------------------|--------------------------------|
| Retail practices      |                     | %                              |
| Independent practices |                     | %                              |

9.6 Do you monitor capacity for new patients as part of your credentialing and re-credentialing process?

| ⊖Yes ( | nlease | describe) |  |
|--------|--------|-----------|--|
| Oles   | please | uescribe) |  |

 $\bigcirc$  No (please explain)

9.7 Explain how you will ensure there is adequate capacity within your network if awarded this contract.

Response

9.8 In a typical network service area, on average, what percentage of available providers do you typically contract with? As an example, of all the optometrists in your service area, what percentage are included in your network?

| Optometrists |  |
|--------------|--|
|--------------|--|

Ophthlamologists

% %

I

0

0

9.9 Are you anticipating a material change in network size during the next 18-24 months?

 $\bigcirc$  Yes, an increase in network size (please explain)

| ○ Yes, a decrease in network size (please | explain) |
|---|----------|
|---|----------|

| 0 | No |
|---|----|
|   |    |

### 9.10 Provide the number and percentage of network providers with closed practices as of 1/1/2023.

| Number of optometrists      |    |
|-----------------------------|----|
| Percent of optometrists     | %  |
| Number of ophthlamologists  |    |
| Percent of ophthlamologists | 0% |

9.11 Describe the credentialing process including information collected.

| Response |  |
|----------|--|
|          |  |

| 9.12 | Describe any | differences | between | the initial | credentialling | process an | d the | recredentialling process | 5. |
|------|--------------|-------------|---------|-------------|----------------|------------|-------|--------------------------|----|
|------|--------------|-------------|---------|-------------|----------------|------------|-------|--------------------------|----|

| Response |
|----------|
|----------|

9.13 Do you conduct provider network compliance inspections?

- $\bigcirc$  Yes
- $\bigcirc$  No (please explain)

| 9.14 How does your organization monitor the cur<br>Response   | urrent licensure and "good standing" of network providers?   |
|---|--|
| 9.15 Does the network you are proposing includ contracted providers?  | le providers in all 50 states? If not, what states do not have   |
| ⊖Yes  |  |
| $\bigcirc$ No (list states with no providers)   |  |
| 9.16 How frequently do you update provider list   | ings on your website?  |
| <ul> <li>Daily</li> <li>Weekly</li> <li>Monthly</li> <li>Quarterly</li> <li>Other (please explain)</li> </ul> |  |
| 9.17 How may provider contracts be terminated   | and how much advance notice is required?   |
| Response  |  |
| 9.18 How often are new providers added to your  | network?   |
| Response  |  |
| 9.19 Do you notify affected members when a partermination are they notified?                                  | rticipating provider leaves the network? If so, how soon after the   |
| ⊖Yes (please explain)   |  |
| ⊖ No  |  |
|   | mmunications to providers to notify them of benefit changes and/or<br>Files from Vendor section, and name the file "Q9.20 Provider |
| ◯ Confirmed   |  |
| $\bigcirc$ Not confirmed (please explain)   | .0   |
|   |  |

Performance Guarantees

# 10.1 Account Management - Satisfaction. The following category will be measured and reported on Implementation and annually beginning January, 2024.

|   | Guarantee              | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum<br>amount at<br>risk | Maximum dollar<br>amount at risk |
|---|------------------------|--|---|------------------------------|----------------------------------|
| Contractor guarantees<br>MCHCP's satisfaction with<br>account management services | Satisfactory or better | 0  |   | \$2,000 plus<br>\$0.10 PEPM  |                                  |

# 10.2 Account Management - Responsiveness. The following category will be reported and measured quarterly beginning January, 2024.

|  | Guarantee  | Will you<br>guarantee<br>this standard<br>(Yes or No) | Describe your<br>measurement<br>process | Minimum amount<br>at risk  | Maximum<br>dollar<br>amount at<br>risk |
|--|--|---|---|--|--|
| Timely issues resolution by the<br>account management team (e.g.<br>issues resolvable by account<br>management are acknowledged<br>and responded to within 8<br>business hours and closed within<br>a reasonable period of time) | Acknowledgement<br>and response within 8<br>business hours | 0   | 0                                       | For each incident not<br>acknowledged within<br>8 business hours,<br>\$500 plus \$0.10<br>PEPM |  |

10.3 Member Service - Average response time. The following category will be measured and reported quarterly

### beginning January, 2024.

|  | Guarantee             | Will you<br>guarantee this<br>standard (Yes or<br>No) | Describe your<br>measurement<br>process | Minimum amount at<br>risk  | Maximum<br>dollar amount<br>at risk |
|--|-----------------------|---|---|--|-------------------------------------|
| Average number of seconds<br>for call to be answered by a live<br>customer service<br>representative | 25 seconds<br>or less | I   | .0                                      | For each full second<br>above standard,<br>\$2,000 plus \$0.10<br>PEPM |                                     |

10.4 Member Service - Average abandonment rate. The following category will be measured and reported quarterly beginning January, 2024.

|                            | Guarantee | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at risk  | Maximum dollar<br>amount at risk |
|----------------------------|-----------|--|---|---|----------------------------------|
| Percent of calls abandoned | < 2%      | 0  |   | For each full percentage point<br>above standard, \$2,000 plus<br>\$0.10 PEPM |                                  |

10.5 Member Service - Response to members' written inquiries. The following category will be measured and reported quarterly beginning January, 2024.

|  | Guarantee                  | Will you<br>guarantee this<br>standard (Yes or<br>No) | Describe your<br>measurement<br>process | Minimum amount at<br>risk   | Maximum dollar<br>amount at risk |
|--|----------------------------|---|---|---|----------------------------------|
| Average number of days<br>within which written inquiries<br>from members will be<br>responded to | 5 business<br>days or less | 0   |   | For each business<br>day above standard,<br>\$500 plus \$0.10<br>PEPM |                                  |

10.6 Eligibility - Timeliness of Installations. The following category will be measured and reported quarterly beginning in January, 2024.

|  | Guarantee              | Will you<br>guarantee this<br>standard (Yes or<br>No) | Describe your<br>measurement<br>process | Minimum amount<br>at risk   | Maximum<br>dollar amount<br>at risk |
|--|------------------------|---|---|---|-------------------------------------|
| Electronic eligibility files will be<br>installed and eligibility status will<br>be effective within an average of<br>24 hours of receipt. | 95% within<br>24 hours |   | .0                                      | For each full hour<br>beyond 24 hours,<br>\$500 plus \$0.10<br>PEPM |                                     |

10.7 Eligibility - Accuracy of Installations. The following category will be reported and measured quarterly beginning January, 20124.

|  | Guarantee | Will you<br>guarantee this<br>standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at<br>risk   | Maximum<br>dollar amount<br>at risk) |
|--|-----------|---|---|---|--------------------------------------|
| Electronic eligibility records loaded<br>with 100% accuracy. This standard<br>is contingent upon receipt of clean<br>eligibility data delivered in an agreed<br>upon format. | 100%      |   | 0                                       | For each full<br>percentage point<br>below standard,<br>\$2,000 plus \$0.10<br>PEPM |                                      |

10.8 ID Card Distribution (if applicable) - Initial/New Contract Year Distribution. The following category will be measured on implementation and each subsequent year.

|  | Guarantee   | Will you<br>guarantee this<br>standard (Yes or<br>No) | Describe your<br>measurement<br>process | Minimum amount<br>at risk   | Maximum<br>dollar amount<br>at risk |
|--|---|---|---|---|-------------------------------------|
| ID cards mailed no<br>later than one week<br>prior to effective date<br>of each year | 100 percent of all ID<br>cards mailed one week<br>prior to effective date | 0   | .0                                      | For each day after<br>stated deadline,<br>\$500 plus \$0.10<br>PEPM |                                     |

# 10.9 ID Card Distribution - Ongoing (if applicable). The following category will be reported and measured quarterly beginning January, 2024.

|  | Guarantee  | Will you<br>guarantee this<br>standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount<br>at risk   | Maximum<br>dollar amount<br>at risk |
|--|--|---|---|---|-------------------------------------|
| ID cards mailed within 10<br>business days of receipt of<br>eligibility data (for monthly<br>changes) or request for<br>replacement card | 100 percent of all ID<br>cards mailed within 10<br>business days of<br>receipt of eligibility file<br>or request |   |   | For each day<br>beyond the 10th<br>business day,<br>\$500 plus \$0.10<br>PEPM |                                     |

### **10.10** Implementation - The following categories will be measured at Implementation.

|  | Guarantee   | Will you<br>guarantee this<br>standard (Yes<br>or No) | Measurement process  | Minimum<br>amount at<br>risk   | Maximum<br>dollar amount<br>at risk |
|--|---|---|--|--------------------------------|-------------------------------------|
| Eligibility file is tested and<br>loaded accurately prior to<br>January 1, 2024                                  | Testing completed by November 1, 2023   |   | MCHCP will determine acceptability of testing                                    | \$2,000 plus<br>\$0.10<br>PEPM |                                     |
| Contractor's customer<br>service center is prepared to<br>answer MCHCP member<br>questions by October 1,<br>2023 | Customer service<br>center is operational<br>and has been trained<br>on MCHCP's benefit | 0   | MCHCP will determine<br>contractor's readiness to<br>address member<br>questions | \$2,000 plus<br>\$0.10<br>PEPM |                                     |

# 10.11 Reporting - The following categories will be reported and measured quarterly beginning January, 2024. Penalties will be applied for each month the contractor fails to meet these standards.

|  | Guarantee | Will you<br>guarantee this<br>standard (Yes or<br>No) | Measurement<br>process                         | Minimum<br>amount at risk                            | Maximum<br>dollar amount<br>at risk |
|--|-----------|---|--|--|-------------------------------------|
| Claim file must be submitted to<br>MCHCP's data vendor no later than<br>15th of the month for prior month's<br>services                    | 100%      |   | MCHCP's data<br>vendor will report to<br>MCHCP | For each<br>incident, \$2,000<br>plus \$0.10<br>PEPM |                                     |
| Claim file must be submitted to<br>MCHCP's data vendor in proper<br>format on first submission of the<br>month                             | 100%      | 0   | MCHCP's data<br>vendor will report to<br>MCHCP | For each<br>incident, \$2,000<br>plus \$0.10<br>PEPM |                                     |
| Data submission to MCHCP's data<br>vendor must include 100 percent of<br>all required financial fields                                     | 100%      | 0   | MCHCP's data<br>vendor will report to<br>MCHCP | For each<br>incident, \$2,000<br>plus \$0.10<br>PEPM |                                     |
| Data submission to MCHCP's data<br>vendor must include all required key<br>fields (subscriber SSN, member<br>DOB, and member gender)       | 100%      | 0   | MCHCP's data<br>vendor will report to<br>MCHCP | For each<br>incident, \$2,000<br>plus \$0.10<br>PEPM |                                     |
| Data submission to MCHCP's data<br>vendor must include all required key<br>fields (diagnostic coding, provider<br>type, provider ID, etc.) | 100%      | .0  | MCHCP's data<br>vendor will report to<br>MCHCP | For each<br>incident, \$2,000<br>plus \$0.10<br>PEPM |                                     |

### 10.12 Reporting - The following categories will be measured and reported quarterly beginning January 1, 2024.

|   | Guarantee                                  | Will you<br>guarantee this<br>standard (Yes<br>or No) | Measurement<br>process                                 | Minimum amount at<br>risk  | Maximum<br>dollar amount<br>at risk |
|---|--|---|--|--|-------------------------------------|
| Standard quarterly reporting<br>must be submitted to MCHCP<br>in the agreed upon format and<br>within 30 days of end of<br>quarter. | Due within 30<br>days of end of<br>quarter |   | MCHCP will<br>determine<br>acceptability of<br>reports | For each day beyond<br>deadline for<br>submission, \$2,000<br>plus \$0.10 PEPM |                                     |

| Customer service reporting<br>must be submitted to MCHCP<br>in the agreed upon format and<br>within 30 days of end of<br>quarter.          | Due within 30<br>days of end of<br>quarter       | <i>I</i> | MCHCP will<br>determine<br>acceptability of<br>reports | For each day beyond<br>deadline for<br>submission, \$2,000<br>plus \$0.10 PEPM |  |
|--|--|----------|--|--|--|
| Standard annual reporting<br>must be submitted to MCHCP<br>in the agreed upon format and<br>within 60 days of end of the<br>calendar year. | Due within 60<br>days of end of<br>calendar year |          | MCHCP will<br>determine<br>acceptability of<br>reports | For each day beyond<br>deadline for<br>submission, \$2,000<br>plus \$0.10 PEPM |  |

10.13 Monthly eligibility audit file - The following category will be measured and reported quarterly beginning January, 2024. Penalties will be applied for each month the contractor fails to meet this standard.

|   | Guarantee | Will you<br>guarantee this<br>standard (Yes<br>or No) | Measurement<br>process                           | Minimum amount at<br>risk  | Maximum<br>dollar amount<br>at risk |
|---|-----------|---|--|--|-------------------------------------|
| Eligibility audit file must<br>be provided on the second<br>Thursday of each month in<br>the agreed upon format |           |   | MCHCP will<br>determine<br>acceptability of file | For each day file was<br>not transmitted on<br>time, \$2,000 plus<br>\$0.10 PEPM |                                     |

10.14 Claims financial accuracy - The following category will be measured and reported quarterly beginning January, 2024.

|  | Guarantee | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at risk   | Maximum<br>amount at risk |
|--|-----------|--|---|--|---------------------------|
| Percentage of claims<br>processed free of<br>financial error | >= 99%    | .0   |   | \$2,000 plus \$0.10 PEPM<br>for each full percentage<br>point below standard |                           |

10.15 Claims processing accuracy - The following category will be measured and reported quarterly beginning January, 2024.

|  | Guarantee | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at risk   | Maximum<br>amount at risk |
|--|-----------|--|---|--|---------------------------|
| Percentage of<br>claims processed<br>correctly | >= 99%    |  |   | \$2,000 plus \$0.10 PEPM for<br>each full percentage point<br>below standard |                           |

10.16 Claim turnaround time - Network providers - The following category will be measured and reported quarterly beginning January, 2024.

|  |        | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at risk   | Maximum<br>amount at risk |
|--|--------|--|---|--|---------------------------|
| Percent of claims from<br>network providers<br>processed within 5 days | >= 95% |  |   | \$2,000 plus \$0.10 PEPM<br>for each full percentage<br>point below standard |                           |

10.17 Claim turnaround time - Out of Network providers - The following category will be measured and reported quarterly beginning January, 2024.

|  |        | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at risk   | Maximum<br>amount at risk |
|--|--------|--|---|--|---------------------------|
| Percent of claims from<br>non-network providers<br>processed within 5 days | >= 95% | 0  |   | \$2,000 plus \$0.10 PEPM<br>for each full percentage<br>point below standard |                           |

10.18 Network retention rate - The following category will be measured and reported annually beginning January, 2024.

|                  | Guarantee | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at risk   | Maximum<br>amount at risk |
|------------------|-----------|--|---|--------------------------|---------------------------|
| Network provider |           |  |   | \$2,000 plus \$0.10 PEPM |                           |

| retention rate (based on voluntary turnover) | = 98% |  |  | for each full percentage<br>point below standard |  |
|--|-------|--|--|--|--|
|--|-------|--|--|--|--|

### 10.19 Overall Satisfaction with contractor - The following category will be measured and reported quarterly beginning January, 2024.

|   | Guarantee | Will you guarantee<br>this standard (Yes<br>or No) | Describe your<br>measurement<br>process | Minimum amount at risk   | Maximum<br>amount at risk |
|---|-----------|--|---|--|---------------------------|
| Percent of members<br>rating contractor<br>satisfactory or better | 95%       | .0   |   | \$2,000 plus \$0.10 PEPM<br>for each full percentage<br>point below standard |                           |

#### 10.20 Please indicate your willingness to submit your performance metrics results via an online tool.

### ○ Confirmed

O Not Confirmed (please explain)



**MBE-WBE Participation Commitment** 

If the bidder is committing to participation by or if the bidder is a qualified MBE/WBE, the bidder must provide the required information in the appropriate table(s) below for the organization proposed and must submit the completed Exhibit A-6 with the bidder's proposal. For Minority Business Enterprise (MBE) and/or Woman Business Enterprise (WBE) Participation, if proposing an entity certified as both MBE and WBE, the bidder must either (1) enter the participation percentage under MBE or WBE, or must (2) divide the participation between both MBE and WBE. If dividing the participation, do not state the total participation on both the MBE and WBE Participation Commitment tables below. Instead, divide the total participation as proportionately appropriate between the tables below.

### 11.1 MBE Participation Commitment Table

|                         | Name of Qualified Minority<br>Business Enterprise (MBE)<br>Proposed | Committed Percentage of<br>Participation for MBE | Description of Products/Services to<br>be Provided by MBE |
|-------------------------|---|--|---|
| Company 1               |   | %  | .0  |
| Company 2               |   | %  |   |
| Company 3               |   | %  | /   |
| Company 4               |   | %  | /   |
| Total MBE<br>Percentage |   | %  |   |

### 11.2 WBE Participation Commitment Table

|                         | Name of Qualified Women<br>Business Enterprise (WBE)<br>Proposed | Committed Percentage of<br>Participation for WBE | Description of Products/Services to<br>be Provided by WBE |
|-------------------------|--|--|---|
| Company 1               |  | %  | .0  |
| Company 2               | 1  | %  |   |
| Company 3               | 1  | %  | .0  |
| Company 4               |  | %  |   |
| Total WBE<br>Percentage |  | %  |   |

References

12.1 Provide references for three current clients. If possible, use companies of similar size and needs as MCHCP. One reference must be a group that is currently being serviced by the proposed account manager. We will not contact these references without discussing it with you first; however, having information on references is crucial.

|                      | Company<br>Name | Contact<br>Name | Phone<br>Number | E-mail<br>address | Services provided<br>by your<br>organization | Number of<br>covered<br>employees | Number of years<br>working with your<br>organization |
|----------------------|-----------------|-----------------|-----------------|-------------------|--|-----------------------------------|--|
| Current<br>Client #1 |                 |                 |                 |                   |  |                                   |  |
| Current<br>Client #2 |                 |                 |                 |                   |  |                                   |  |
| Current<br>Client #3 |                 |                 |                 |                   |  |                                   |  |

# 12.2 Provide references for two clients who have terminated your services. If possible please use companies of similar size and needs as MCHCP. We will not contact these references without discussing it with you first; however, having information on references is crucial.

|                         | Company<br>Name | Services provided by<br>your organization | Number of<br>Covered<br>Employees | Number of years working with your organization | Reason for<br>termination of<br>relationship |
|-------------------------|-----------------|---|-----------------------------------|--|--|
| Terminated<br>Client #1 |                 |   |                                   |  |  |
| Terminated<br>Client #2 |                 |   |                                   |  |  |

Scope of Work

| 13.1 Confirm you will             | meet all General Requirements      | stated in Exhibit B, Section B1.    |                         |
|-----------------------------------|------------------------------------|-------------------------------------|-------------------------|
| ◯ Confirmed                       |                                    |                                     |                         |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.2 Confirm you will             | meet all Eligibility Requirements  | s stated in Exhibit B, Section B2.  |                         |
| ◯ Confirmed                       |                                    |                                     |                         |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.3 Confirm you will             | meet all requirements regarding    | Level of Benefits as stated in Ex   | hibit B, Section B3.    |
| ◯ Confirmed                       |                                    |                                     | _                       |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.4 Confirm you will             | meet all Reporting Requirement     | s stated in Exhibit B, Section B4.  |                         |
| ◯ Confirmed                       |                                    |                                     |                         |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.5 Confirm you agree            | ee with the payment terms as de    | scribed in Exhibit B, Section B5.   |                         |
| ◯ Confirmed                       |                                    |                                     | _                       |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.6 Confirm you will             | meet all General Service Require   | ements as stated in Exhibit B, Se   | ction B6.               |
| ◯ Confirmed                       |                                    |                                     | _                       |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.7 Confirm you will             | meet all Account Management re     | equirements as stated in Exhibit    | B, Section B7.          |
| ◯ Confirmed                       |                                    |                                     | _                       |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.8 Confirm you will             | meet all Customer Service requi    | rements as stated in Exhibit B, S   | ection B8.              |
| ◯ Confirmed                       |                                    |                                     | _                       |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.9 Confirm you will Section B9. | meet all Information Technology    | / and Eligibility File requirements | as stated in Exhibit B, |
| ◯ Confirmed                       |                                    |                                     |                         |
| $\bigcirc$ Not confirmed (please  | explain)                           |                                     | 1                       |
| 13.10 Confirm you wil             | Il meet all Implementation require | ements as stated in Exhibit B, Se   | ction B10.              |
| ○ Confirmed                       |                                    |                                     | _                       |
| ◯ Not confirmed (please           | explain)                           |                                     | 1                       |
| 13.11 Confirm you wil             | II meet all Contracted Network re  | equirements as stated in Exhibit I  | 3, Section B11.         |

### ◯ Confirmed

 $\bigcirc$  Not confirmed (please explain)

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**Attachment Checklist** 

14.1 Confirm the following have been provided with your proposal. A check mark below indicates they have been uploaded to the Reference Files from Vendor section of the RFP.

Q2.8 E&O insurance document

Q2.11 Economic impact

Q2.12 Audited financial statements

Q2.13 State of Missouri license

Q3.2 Implementation plan

Q3.4 Organizational chart

Q3.7 Sample communication materials

Q4.15 Satisfaction survey results

Q5.19 Reliability metrics

Q6.1 Sample reports

Q6.2 Customer service report

Q8.12 Changes to plan design

Q8.13 Benefit Limitations

Q9.1 Access reports

Q9.2 Provider network

Q9.20 Provider communications

#### **Mandatory Contract Provisions**

Bidders are expected to closely read the Mandatory Contract Provisions. Rejection of these provisions may be cause for rejection of a bidder's proposal. MCHCP requires that you provide concise responses to questions requiring explanation. Please note, there is a 1,000 character limit on all textual responses. MCHCP expects that you will provide all explanations within the parameters of this questionnaire.

1.1 Term of Contract: The term of this Contract is for a period of one (1) year from January 1, 2024 through December 31, 2024. This Contract may be renewed for four (4) additional one-year periods at the sole option of the MCHCP Board of Trustees. Prices for Years 1-3 must be submitted with this RFP. The submitted pricing arrangement for the first year (January 1 - December 31, 2024) is a firm, fixed price. The submitted prices for the subsequent (2nd - 3rd) years of the contract period (January 1 - December 31, 2025 and January 1 - December 31, 2026 respectively) are guaranteed not-to-exceed maximum prices and are subject to negotiation. Actual pricing for the one-year renewal periods are due to MCHCP by May 15 for the following year's renewal. All prices are subject to best and final offer which may result from subsequent negotiation.

 $\bigcirc$  Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.2 Contract Documents: The following documents will be hereby incorporated by reference as if fully set forth within the Contract entered into by MCHCP and the Contractor: (1) Written and duly executed Contract (sample is provided and rinal will be negotiated if necessary prior to award); (2) amendments to the executed Contract; (3) The completed and uploaded Exhibits set forth in this RFP; and (4) This Request for Proposal.

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○ Confirmed

○ Not confirmed (please explain)

1.3 Audit Rights: MCHCP and its designated auditors shall have access to and the right to examine any and all pertinent books, documents, papers, files, or records of Contractor involving any and all transactions related to the performance of this Contract. Contractor shall furnish all information necessary for MCHCP to comply with all Missouri and/or federal laws and regulations. MCHCP shall bear the cost of any such audit or review. MCHCP and Contractor shall agree to reasonable times for Contractor to make such records available for audit.

○ Confirmed

O Not confirmed (please explain)

1.4 Breach and Waiver: Waiver or any breach of any contract term or condition shall not be deemed a waiver of any prior or subsequent breach. No contract term or condition shall be held to be waived, modified, or deleted except by a written instrument signed by the parties thereto. If any contract term or condition or application thereof to any person(s) or circumstances is held invalid, such invalidity shall not affect other terms, condition or application. To this end, the contract terms and conditions are severable.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.5 Confidentiality: Contractor will have access to private and/or confidential data maintained by MCHCP to the extent necessary to carry out its responsibilities under this Contract. No private or confidential data received, collected, maintained, transmitted, or used in the course of performance of this Contract shall be disseminated by Contractor except as authorized by MCHCP, either during the period of this Contract or thereafter. Contractor must agree to return any or all data furnished by MCHCP promptly at the request of MCHCP in whatever form it is maintained by Contractor. On the termination or expiration of this Contract, Contractor will not use any of such data or any material derived from the data for any purpose and, where so instructed by MCHCP, will destroy or render it unreadable.

 $\bigcirc$  Confirmed

○ Not confirmed (please explain)

1.6 Electronic Transmission Protocols: The contractor and all subcontractors shall maintain encryption standards of 2048 bits or greater for RSA key pairs, and 256 bit session key strength for the encryption of confidential information and transmission over public communication infrastructure. Batch transfers of files will be performed using SFTP or FTPS with similar standards and refined as needed to best accommodate provider configurations (i.e. port assignment, access control, etc.).

| ○ Confirmed |
|-------------|
|-------------|

○ Not confirmed (please explain)

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1.7 Force Majeure: Neither party will incur any liability to the other if its performance of any obligation under this Contract is prevented or delayed by causes beyond its control and without the fault or negligence of either party. Causes beyond a party's control may include, but aren't limited to, acts of God or war, changes in controlling law, regulations, orders or the requirements of any governmental entity, severe weather conditions, civil disorders, natural disasters, fire, epidemics and quarantines, and strikes other than by Contractor's or its subcontractor's employees.

| ◯ Confirmed   |   |
|---|---|
| $\bigcirc$ Not confirmed (please explain)   |   |
|   | governed by the laws of the State of Missouri and shall be<br>unty, Missouri. All contractual agreements shall be subject to,<br>a laws of the State of Missouri.   |
| ◯ Confirmed   |   |
| $\bigcirc$ Not confirmed (please explain)   |   |
| 1.9 Jurisdiction: All legal proceedings arisi<br>County in the State of Missouri.   | ng hereunder shall be brought in the Circuit Court of Cole  |
| ◯ Confirmed   |   |
| $\bigcirc$ Not confirmed (please explain)   | .0  |
| services to the general public and shall not r<br>Therefore, Contractor shall assume all legal<br>benefits, worker's compensation, employee<br>agrees to indemnify, save, and hold MCHCP, | epresents itself to be an independent contractor offering such<br>represent itself or its employees to be an employee of MCHCP.<br>and financial responsibility for taxes, FICA, employee fringe<br>insurance, minimum wage requirements, overtime, etc. and<br>its officers, agents, and employees, harmless from and against,<br>s); and damage of any kind related to such matters. Contractor<br>cts and the acts of its personnel. |
| ◯ Confirmed   |   |
| $\bigcirc$ Not confirmed (please explain)   | .0  |
|   | nted or enjoined from proceeding with this Contract before or<br>gation or other reason beyond the control of MCHCP, Contractor<br>for damage by reason of said delay.  |
| ◯ Confirmed   |   |
| $\bigcirc$ Not confirmed (please explain)   | .0  |
| parties and shall supersede all prior negotiat  | composite form, shall represent the entire agreement between the<br>tions, representations or agreements, either written or oral,<br>atter hereof. This Contract between the parties shall be<br>her contracts of either party.   |
| ◯ Confirmed   |   |
| $\bigcirc$ Not confirmed (please explain)   |   |
| parties. No alteration or variation in terms an   | tract shall be modified only by the written agreement of the<br>ad conditions of the Contract shall be valid unless made in<br>ndment shall specify the date on which its provisions shall be   |
| ◯ Confirmed   |   |
| $\bigcirc$ Not confirmed (please explain)   |   |
|   | ts, approvals, instructions, consents or other communications<br>ed or desired to be given by either party to the other during the  |

| course of this contract shall be in writing an<br>prepaid, to the other party at a designated a<br>designated by notice from one party to the o<br>Consolidated Health Care Plan, ATTN: Exec  | ddress or to any other persons other. Notices to MCHCP shall I   | or addresses as may be<br>be addressed as follows: Missouri  |
|---|--|--|
| ◯ Confirmed   |  |  |
| $\bigcirc$ Not confirmed (please explain)   |  | .0   |
| 1.15 Ownership: All data developed or acc<br>MCHCP. Contractor may not release any dat<br>entitled at no cost and in a timely manner to<br>Contract in a format acceptable to MCHCP.<br>and use any submitted report or data and ar<br>delivered to MCHCP as part of the performa         | ta without the written approval<br>all data and written or recorde<br>MCHCP shall have unrestricted<br>ny associated documentation t | of MCHCP. MCHCP shall be<br>d material pertaining to this<br>authority to reproduce, distribute,   |
| ◯ Confirmed   |  |  |
| $\bigcirc$ Not confirmed (please explain)   |  | .1   |
| 1.16 Payment: Upon implementation of the Contractor shall be paid as stated in this Co  |  | and acceptance by MCHCP,   |
| ◯ Confirmed   |  |  |
| $\bigcirc$ Not confirmed (please explain)   |  | .0   |
| 1.17 Rights and Remedies: If this Contract<br>for in this Contract, may require Contractor<br>completed materials. In the event of termina<br>the contract period services were provided<br>by MCHCP for actual damages. The rights a<br>exclusive and are in addition to any other right | to deliver to MCHCP in the man<br>tion, Contractor shall receive p<br>to and/or goods were accepted<br>nd remedies of MCHCP provide  | nner and to the extent directed, any<br>payment prorated for that portion of<br>by MCHCP subject to any offset<br>ed for in this Contract shall not be |
| ○ Confirmed   |  | _  |
| ○ Not confirmed (please explain)  |  | .0   |
| 1.18 Solicitation of Members: Contractor s<br>contained about members of MCHCP for the<br>not directly related to services negotiated in<br>Executive Director.   | e purpose of offering for sale a   | ny property or services which are  |
| ◯ Confirmed   |  |  |
| $\bigcirc$ Not confirmed (please explain)   |  |  |
| 1.19 Statutes: Each and every provision of<br>services provided in the Contract shall be d<br>enforced as though it were included herein.<br>inserted, or is not correctly inserted, then of<br>make such insertion or correction.  | eemed to be inserted herein an<br>If through mistake or otherwis   | d the Contract shall be read and<br>e any such provision is not  |
| ◯ Confirmed   |  |  |
| $\bigcirc$ Not confirmed (please explain)   |  | .0   |
| 1.20 Termination Right: Notwithstanding a Contract at the end of any month by giving t  |  | serves the right to terminate this   |
| ◯ Confirmed   |  |  |
| $\bigcirc$ Not confirmed (please explain)   |  | .0   |
| 1.21 Off-shore Services: All services unde  | r this Contract shall be perforn   | ned within the United States.  |

1.21 Off-shore Services: All services under this Contract shall be performed within the United States. Contractor shall not perform, or permit subcontracting of services under this Contract, to any off-shore companies or locations outside of the United States. Any such actions shall result in the Contractor being in breach of this Contract.

◯ Confirmed

| $\bigcirc$ Not confirmed (please explain)  |   | 1  |
|--|---|--|
| 1.22 Compliance with Laws: Contractor sharegulations and local ordinances in the performance provisions listed below.  |   |  |
| ◯ Confirmed  |   |  |
| $\bigcirc$ Not confirmed (please explain)  |   | .0   |
| 1.23 Non-discrimination, Sexual Harassmer<br>applicable federal, state and local laws, rules<br>controlling workplace safety. Contractor sha<br>shall inform its employees of the policy. Con<br>Nondiscrimination/Sexual Harassment Claus<br>upon each subcontractor. Any violations of a<br>of the Contract. | and regulations prohibiting dis<br>Il establish and maintain a writte<br>tractor shall include the provision<br>e in every subcontract so that so | crimination in employment and<br>en sexual harassment policy and<br>ons of this<br>uch provisions will be binding                          |
| ○ Confirmed  |   |  |
| ○ Not confirmed (please explain)   |   | .0   |
| 1.24 Americans with Disabilities Act (ADA):<br>of The Americans with Disabilities Act (ADA)<br>individual with a disability to be excluded fro<br>under this Contract on the basis of such disa<br>agrees to comply with all regulations promul<br>programs, and activities provided by MCHCP                  | , Contractor understands and ag<br>m participation in this Contract<br>ability. As a condition of accepting<br>gated under ADA which are app      | prees that it shall not cause any<br>or from activities provided for<br>ng this Contract, Contractor<br>licable to all benefits, services, |
| ◯ Confirmed  |   |  |
| $\bigcirc$ Not confirmed (please explain)  |   | 1  |
| <b>1.25</b> Patient Protection and Affordable Care<br>Patient Protection and Affordable Care Act (F<br>PPACA, including any future regulations pro<br>services, programs, and activities provided b  | PPACA) and all regulations prom<br>mulgated under PPACA, which a  | nulgated under the authority of are applicable to all benefits,  |
| ◯ Confirmed  |   |  |
| $\bigcirc$ Not confirmed (please explain)  |   | .0   |
| 1.26 Health Insurance Portability and Accountability and Accountability and Accountability amended, including compliance with the Privexecution of a Business Associate Agreement  | ity Act of 1996 (HIPAA) and impl<br>racy, Security and Breach Notific   | ementing regulations, as   |
| ◯ Confirmed  |   |  |
| $\bigcirc$ Not confirmed (please explain)  |   |  |
| 1.27 Genetic Information Nondiscrimination<br>Information Nondiscrimination Act of 2008 (C   |   |  |
| ◯ Confirmed  |   |  |
| $\bigcirc$ Not confirmed (please explain)  |   | .0   |
| 1.28 Contractor shall be responsible for an damages, expenses, claims, demands, suits, Contractor's, or any associate's or subcontra 1.24, 1.25, 1.26, and 1.27 above.   | and actions brought by any par  | ty against MCHCP as a result of  |
| ◯ Confirmed  |   |  |
| $\bigcirc$ Not confirmed (please explain)  |   | .0   |
| <b>1.29</b> Prohibition of Gratuities: Neither Cont<br>Contractor in the performance of this Contra<br>promise for future reward or compensation t   | ct shall offer or give any gift, mo   | oney or anything of value or any   |

 $\bigcirc$  Confirmed

 $\bigcirc$  Not confirmed (please explain)

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1.30 Subcontracting: Subject to the terms and conditions of this section, this Contract shall be binding upon the parties and their respective successors and assigns. Contractor shall not subcontract with any person or entity to perform all or any part of the work to be performed under this Contract without the prior written consent of MCHCP. Contractor may not assign, in whole or in part, this Contract or its rights, duties, obligations, or responsibilities hereunder without the prior written consent of MCHCP. Contractor of by Contractor for the purpose of meeting the requirements of this Contract are the responsibility of Contractor. MCHCP will hold Contractor responsible for assuring that subcontractors meet all the requirements of this Contract and all amendments thereto. Contractor must provide complete information regarding each subcontractor used by Contractor to meet the requirements of this Contract.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.31 Industry Standards: If not otherwise provided, materials or work called for in this Contract shall be furnished and performed in accordance with best established practice and standards recognized by the contracted industry and comply with all codes and regulations which shall apply.

 $\bigcirc$  Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.32 Hold Harmless: Contractor shall hold MCHCP harmless from and indemnify against any and all claims for injury to or death of any persons; for loss or damage to any property; and for infringement of any copyright or patent to the extent caused by Contractor or Contractor's employee or its subcontractor. MCHCP shall not be precluded from receiving the benefits of any insurance Contractor may carry which provides for indemnification for any loss or damage to property in Contractor's custody and control, where such loss or destruction is to MCHCP's property. Contractor shall do nothing to prejudice MCHCP's right to recover against third parties for any loss, destruction or damage to MCHCP's property.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.33 Insurance and Liability: Contractor must maintain sufficient liability insurance, including but not limited to general liability, professional liability, and errors and omissions coverage, to protect MCHCP against any reasonably foreseeable recoverable loss, damage or expense under this engagement. Contractor shall provide proof of such insurance coverage upon request from MCHCP. MCHCP shall not be required to purchase any insurance against loss or damage to any personal property to which this Contractor relates. Contractor shall bear the risk of any loss or damage to any personal property in which Contractor holds title.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.34 Access to Records: Upon reasonable notice, Contractor must provide, and cause its subcontractors to provide, the officials and entities identified in this Section with prompt, reasonable, and adequate access to any records, books, documents, and papers that are directly pertinent to the performance of the services. Such access must be provided to MCHCP and, upon execution of a confidentiality agreement, to any independent auditor or consultant acting on behalf of MCHCP; and any other entity designated by MCHCP. Contractor agrees to provide the access described wherever Contractor maintains such books, records, and supporting documentation. Further, Contractor agrees to provide such access in reasonable comfort and to provide any furnishings, equipment, or other conveniences deemed reasonably necessary to fulfill the purposes described in this section. Contractor shall require its subcontractors to provide comparable access and accommodations. MCHCP shall have the right, at reasonable times and at a site designated by MCHCP, to audit the books, documents and records of Contractor to the extent that the books, documents and records of contract. Contractor agrees to maintain records which will support the prices charged and costs incurred for performance of services performed under this Contract. To the extent described herein, Contractor shall give full and free access to all records to MCHCP and/or their authorized representatives.

○ Confirmed

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1.35 Acceptance: No contract provision or use of items by MCHCP shall constitute acceptance or relieve Contractor of liability in respect to any expressed or implied warranties.

### $\bigcirc$ Confirmed

 $\bigcirc$  Not confirmed (please explain)

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1.36 Termination for Cause: MCHCP may terminate this contract, or any part of this contract, for cause under any one of the following circumstances: 1) Contractor fails to make delivery of goods or services as specified in this Contract; 2) Contractor fails to satisfactorily perform the work specified in this Contract; 3) Contractor fails to make progress so as to endanger performance of this Contract in accordance with its terms; 4) Contractor breaches any provision of this Contract; 5) Contractor assigns this Contract without MCHCP's approval; or 6) Insolvency or bankruptcy of the Contractor. MCHCP shall have the right to terminate this Contract, in whole or in part, if MCHCP determines, at its sole discretion, that one of the above listed circumstances exists. In the event of termination, Contractor shall receive payment prorated for that portion of the contract period services were provided to and/or goods were accepted by MCHCP, subject to any offset by MCHCP for actual damages including loss of any federal matching funds. Contractor shall be liable to MCHCP for any reasonable excess costs for such similar or identical services included within the terminated part of this Contract.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.37 Arbitration, Damages, Warranties: Notwithstanding any language to the contrary, no interpretation shall be allowed to find MCHCP has agreed to binding arbitration, or the payment of damages or penalties upon the occurrence of a contingency. Further, MCHCP shall not agree to pay attorney fees and late payment charges beyond those available under this Contract, and no provision will be given effect which attempts to exclude, modify, disclaim or otherwise attempt to limit implied warranties of merchantability and fitness for a particular purpose.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.38 Assignment: Contractor shall not assign, convey, encumber, or otherwise transfer its rights or duties under this Contract without prior written consent of MCHCP. This Contract may terminate in the event of any assignment, conveyance, encumbrance or other transfer by Contractor made without prior written consent of MCHCP. Notwithstanding the foregoing, Contractor may, without the consent of MCHCP, assign its rights to payment to be received under this Contract, provided that Contractor provides written notice of such assignment to MCHCP together with a written acknowledgment from the assignee that any such payments are subject to all of the terms and conditions of this Contract. For the purposes of this Contract, the term "assign" shall include, but shall not be limited to, the sale, gift, assignment, pledge, or other transfer of any ownership interest in the Contractor provided, however, that the term shall not apply to the sale or other transfer of stock of a publicly traded company. Any assignment consented to by MCHCP shall be evidenced by a written assignment agreement executed by Contractor and its assignee in which the assignee agrees to be legally bound by all of the terms and conditions of this Contract, following which Contractor's federal identification number remains unchanged, shall not be considered to be an assignment hereunder. Contractor shall give MCHCP written notice of any such change of name.

 $\bigcirc$  Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.39 Compensation/Expenses: Contractor shall be required to perform the specified services at the price(s) quoted in this Contract. All services shall be performed within the time period(s) specified in this Contract. Contractor shall be compensated only for work performed to the satisfaction of MCHCP. Contractor shall not be allowed or paid travel or per diem expenses except as specifically set forth in this Contract.

○ Confirmed

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1.40 Contractor Expenses: Contractor will pay and will be solely responsible for Contractor's travel expenses and out-of-pocket expenses incurred in connection with providing the services. Contractor will be

responsible for payment of all expenses related to salaries, benefits, employment taxes, and insurance for its staff.

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1.41 Conflicts of Interest: Contractor shall not knowingly employ, during the period of this Contract or any extensions to it, any professional personnel who are also in the employ of the State of Missouri or MCHCP and who are providing services involving this Contract or services similar in nature to the scope of this Contract to the State of Missouri. Furthermore, Contractor shall not knowingly employ, during the period of this Contract or any extensions to it, any employee of MCHCP who has participated in the making of this Contract until at least two years after his/her termination of employment with MCHCP.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.42 Patent, Copyright, and Trademark Indemnity: Contractor warrants that it is the sole owner or author of, or has entered into a suitable legal agreement concerning either: a) the design of any product or process provided or used in the performance of this Contract which is covered by a patent, copyright, or trademark registration or other right duly authorized by state or federal law or b) any copyrighted matter in any report document or other material provided to MCHCP under this Contract. Contractor shall defend any suit or proceeding brought against MCHCP on account of any alleged patent, copyright or trademark infringement in the United States of any of the products provided or used in the performance of this Contract. This is upon condition that MCHCP shall provide prompt notification in writing of such suit or proceeding; full right, authorization and opportunity to conduct the defense thereof: and full information and all reasonable cooperation for the defense of same. As principles of governmental or public law are involved, MCHCP may participate in or choose to conduct, in its sole discretion, the defense of any such action. If information and assistance are furnished by MCHCP at the Contractor's written request, it shall be at Contractor's expense, but the responsibility for such expense shall be only that within Contractor's written authorization. Contractor shall indemnify and hold MCHCP harmless from all damages, costs, and expenses, including attorney's fees that the Contractor or MCHCP may pay or incur by reason of any infringement or violation of the rights occurring to any holder of copyright, trademark, or patent interests and rights in any products provided or used in the performance of this Contract. If any of the products provided by Contractor in such suit or proceeding are held to constitute infringement and the use is enjoined, Contractor shall, at its own expense and at its option, either procure the right to continue use of such infringement products, replace them with non-infringement equal performance products or modify them so that they are no longer infringing. If Contractor is unable to do any of the preceding, Contractor agrees to remove all the equipment or software which are obtained contemporaneously with the infringing product, or, at the option of MCHCP, only those items of equipment or software which are held to be infringing, and to pay MCHCP: 1) any amounts paid by MCHCP towards the purchase of the product, less straight line depreciation; 2) any license fee paid by MCHCP for the use of any software, less an amount for the period of usage; and 3) the pro rata portion of any maintenance fee presenting the time remaining in any period of maintenance paid for. The obligations of Contractor under this paragraph continue without time limit. No costs or expenses shall be incurred for the account of Contractor without its written consent.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.43 Tax Payments: Contractor shall pay all taxes lawfully imposed on it with respect to any product or service delivered in accordance with this Contract. MCHCP is exempt from Missouri state sales or use taxes and federal excise taxes for direct purchases. MCHCP makes no representation as to the exemption from liability of any tax imposed by any governmental entity on Contractor.

○ Confirmed

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1.44 Disclosure of Material Events: Contractor agrees to immediately disclose any of the following to MCHCP to the extent allowed by law for publicly traded companies: (\*) Any material adverse change to the financial status or condition of Contractor; (\*) Any merger, sale or other material change of ownership of Contractor; (\*) Any conflict of interest or potential conflict of interest between Contractor's engagement with MCHCP and the work, services or products that Contractor is providing or proposes to provide to any current or prospective customer; and (1) Any material investigation of Contractor by a federal or state agency or selfregulatory organization; (2) Any material complaint against Contractor filed with a federal or state agency or self-regulatory organization; (3) Any material proceeding naming Contractor before any federal or state agency or self-regulatory organization; (4) Any material criminal or civil action in state or federal court naming Contractor as a defendant; (5) Any material fine, penalty, censure or other disciplinary action taken against Contractor by any federal or state agency or self-regulatory organization; (6) Any material judgment or award of damages imposed on or against Contractor as a result of any material criminal or civil action in which Contractor was a party; or (7) Any other matter material to the services rendered by Contractor pursuant to this Contract. For the purposes of this paragraph, "material" means of a nature or of sufficient monetary value, or concerning a subject which a reasonable party in the position of and comparable to MCHCP would consider relevant and important in assessing the relationship and services contemplated by this Contract. It is further understood that in fulfilling its ongoing responsibilities under this paragraph, Contractor is obligated to make its best faith efforts to disclose only those relevant matters which to the attention of or should have been known by Contractor's personnel involved in the engagement covered by this Contract and/or which come to the attention of or should have been known by any individual or office of Contractor designated by Contractor to monitor and report such matters. Upon learning of any such actions, MCHCP reserves the right, at its sole discretion, to terminate this Contract.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.45 MCHCP's rights Upon Termination or Expiration of Contract: If this Contract is terminated, MCHCP, in addition to any other rights provided under this Contract, may require Contractor to transfer title and deliver to MCHCP in the manner and to the extent directed, any completed materials. MCHCP shall be obligated only for those services and materials rendered and accepted prior to termination.

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○ Confirmed

○ Not confirmed (please explain)

1.46 Termination by Mutual Agreement: The parties may mutually agree to terminate this Contract or any part of this Contract at any time. Such termination shall be in writing and shall be effective as of the date specified in such agreement.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.47 Retention of Records: Unless MCHCP specifies in writing a shorter period of time, Contractor agrees to preserve and make available all of its books, documents, papers, records and other evidence involving transactions related to this contract for a period of seven (7) years from the date of the expiration or termination of this contract. Matters involving litigation shall be kept for one (1) year following the termination of litigation, including all appeals, if the litigation exceeds seven (7) years. Contractor agrees that authorized federal representatives, MCHCP personnel, and independent auditors acting on behalf of MCHCP and/or federal agencies shall have access to and the right to examine records during the contract period and during the seven (7) year post contract period. Delivery of and access to the records shall be at no cost to MCHCP.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

1.48 Change in Laws: Contractor agrees that any state and/or federal laws, applicable rules and regulations enacted during the terms of the Contract which are deemed by MCHCP to necessitate a change in the contract shall be deemed incorporated into the Contract. MCHCP will review any request for additional fees resulting from such changes and retains final authority to make any changes. In consultation with Contractor, a consultant may be utilized to determine the cost impact.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)



1.49 Response/Compliance with Audit or Inspection Findings: Contractor must take action to ensure its subcontractors' compliance with or correction of any finding of noncompliance with any law, regulation, audit requirement, or generally accepted accounting principle relating to the services or any other deficiency contained in any audit, review, or inspection. This action will include Contractor's delivery to MCHCP, for MCHCP's approval, a corrective action plan that address deficiencies identified in any audit(s), review(s), or inspection(s) within thirty (30) calendar days of the close of the audit(s), review(s), or inspection(s).

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1.50 Inspections: Upon notice from MCHCP, Contractor will provide, and will cause its subcontractors to provide, such auditors and/or inspectors as MCHCP may from time to time designate, with access to Contractor service locations, facilities or installations. The access described in this section shall be for the purpose of performing audits or inspections of the Services and the business of MCHCP. Contractor must provide as part of the services any assistance that such auditors and inspectors reasonably may require to complete such audits or inspections.

○ Confirmed

 $\bigcirc$  Not confirmed (please explain)

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